# *ANNEX II + III:* TECHNICAL SPECIFICATIONS + TECHNICAL OFFER

**Contract title: Supply of Hybrid AWD SUVs**

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**Publication reference:** **PROC/1448/25/Supply of Hybrid SUV AWD under Framework Contract**

**Columns 1-2 should be completed by the contracting authority**

**Columns 3-4 should be completed by the tenderer**

**Column 5 is reserved for the evaluation committee**

Annex III - the contractor's technical offer

The tenderers are requested to complete the template on the next pages:

* Column 2 is completed by the contracting authority shows the required specifications (not to be modified by the tenderer),
* Column 3 is to be filled in by the tenderer and must detail what is offered (for example the words ‘compliant’ or ‘yes’ are not sufficient)
* Column 4 allows the tenderer to make comments on its proposed supply and to make eventual references to the documentation

The eventual documentation supplied should clearly indicate (highlight, mark) the models offered and the options included, if any, so that the evaluators can see the exact configuration. Offers that do not permit to identify precisely the models and the specifications may be rejected by the evaluation committee.

The offer must be clear enough to allow the evaluators to make an easy comparison between the requested specifications and the offeredspecifications.

| **1.**  **Item number** | **2.**  **Specifications required** | **3.**  **Specifications offered** | **4.**  **Notes, remarks,  ref to documentation** | **5.**  **Evaluation committee’s notes** |
| --- | --- | --- | --- | --- |
| **1** | **QUANTITY: 24**  **I. GENERAL REQUIREMENTS**  This technical specification is intended for medium to large sized cross-over or SUV type all-wheel drive, vehicle. It will be used in all weather conditions, mainly but not exclusively characteristic for European climate zone, operated mainly but not exclusively in urban areas, on hard and dirt roads, mainly parked outdoor. The vehicles must be equipped with EU CoC. Adaptation changes, such as power supply of radio communication equipment or additional antenna installation, fleet management control units or other needed, cannot cause the loss or any limitation of the rights resulting from the manufacturer’s warranty. The Contractor is obliged to give free of charge consultation and assistance in mounting specialist communication or FMMs equipment on the vehicle.  The basic requirements are specified hereafter:   1. Manufacturing year – 2026; 2. Dark blue colour; 3. Left hand drive; 4. Permanent or selectable all-wheel drive.   **II. BODY**   1. Minimum luggage compartment capacity 550tr; 2. Cabin seats: minimum 5 (four passengers and driver); 3. Cabin doors: five; 4. Minimum length – 4500mm (without towing hook); 5. Minimum width without side mirrors - 1800; 6. Minimum ground clearance - 190mm; 7. Minimum height -1650mm.   **III. ENGINE**   * 1. Full Hybrid Engine (HEV)-combustion engine plus electromotor combined - min 150HP;   2. Emission standard: min Euro 6;   3. Maximum CO2 Emissions-125gr (WLTP combined) as officially claimed per manufacturer   4. Maximum average consumption in mixed cycle, /urban and inter-urban- 6,5 l/100 km (WLTP combined); officially claimed per manufacturer   5. Acceleration 0-100km/h- max – 12,5 sec.   **IV. TRANSMISSION**   1. Automatic transmission.   **V. SAFETY**   * 1. AEBS- Automatic Emergency Braking System;   2. BSW-Blind Spot Warning;   3. Electronic Stability Control (ESC) and traction control; selectable driving modes for varying road conditions;   4. Front Antifog Lamps;   5. All seats with adjustable belts and head restraints;   6. Front and side airbags and curtains, min 6;   7. Parking sensors front and rear plus rear camera or Multiview camera 360;   8. Alloy wheels minimum 17” with high quality tires adequate for the season of delivery plus set of tyres, adequate for other season.     **VI. SECURITY**   1. Keyless entry and start (or equivalent) with central locking system. 2. Immobilizer; 3. Electric parking brake;   **VII. COMFORT**   * + 1. Power side windows;     2. Sun protected windows. Tinted rear windows;     3. Rear window with heater and wash/wipe system;     4. Power folding and heated side mirrors;     5. Bluetooth connection enabling hand free mobile phone usage;     6. Multimedia min 8” screen with Apple CarPlay and Android Auto;     7. Multifunctional steering wheel;     8. Adjustable driver and front passengers’ seat;     9. Two-plane adjustable steering wheel;     10. Split folding rear seats (asymmetrically);     11. Automatic air conditioning system with pollen and dust filter;     12. Dark textile upholstery.   **VIII. OTHER MANDATORY EQUIPMENT and REQUIREMENTS**   1. Floor rubber mats in cabin and floor protection mat in luggage compartment; 2. Reinforced battery and alternator enabling secure and efficient usage of additional communication equipment; 3. First aid kit and high visibility vest; 4. Warning triangle; 5. Fire extinguisher (safely stored); 6. Mud flaps- at least rear; 7. Snow chains; 8. Portable tool set; 9. Vehicle documents: user manual, service book and other relevant documents in English language (it may be digital or online version).   **IX. SERVICES/WARRANTIES**   1. Minimum thirty-six months manufacturer’s commercial warranty for mechanical parts, electrical and electronic equipment; 2. Minimum six years manufacturer’s warranty for corrosion perforation; 3. Minimum thirty-six months manufacturer’s warranty for body paint; 4. Approach to the next authorized Workshop-with breakdown service - within a radius of maximum 30 km from Eulex Support Compound. 5. Provision of all year around service “hotel” for wheels, free for the warranty period.   The regular maintenance is done according to the service intervals (mileage or time intervals) suggested by the Manufacturer. The Contracting Authority will notify the Contractor when a vehicle’s mileage has reached the suggested service mileage minus 500 km. The authorized workshop shall upon receipt of this notification schedule a maintenance appointment within the next seven (7) calendar days. |  |  |  |